

# THE INTERIM CALENDAR

## of the HOUSE OF REPRESENTATIVES



TUESDAY, FEBRUARY 7, 2017  
NUMBER 16

SPEAKER RICHARD CORCORAN  
SPEAKER PRO TEMPORE JEANETTE NUÑEZ

### Week of February 6, 2017

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		<b>9:00 - 11:00</b> <u>Agriculture &amp; Natural Resources Appropriations</u> Morris Hall (17 HOB) <u>Transportation &amp; Tourism Appropriations</u> Reed Hall (102 HOB) <u>Energy &amp; Utilities</u> Webster Hall (212 Knott) <u>Local, Federal &amp; Veterans Affairs</u> 12 HOB <u>Health Quality</u> Mashburn Hall (306 HOB) <u>Criminal Justice</u> Sumner Hall (404 HOB)	<b>9:00 - 11:00</b> <u>PreK-12 Appropriations</u> Reed Hall (102 HOB) <u>Tourism &amp; Gaming Control</u> Webster Hall (212 Knott) <u>Post-Secondary Education</u> Mashburn Hall (306 HOB) <u>Oversight, Transparency &amp; Administration</u> Morris Hall (17 HOB) <u>Children, Families &amp; Seniors</u> 12 HOB <u>Civil Justice &amp; Claims</u> Sumner Hall (404 HOB)	
	<b>3:00 - 5:30</b> <u>Appropriations</u> Webster Hall (212 Knott)	<b>1:00 - 3:00</b> <u>Government Operations &amp; Technology Appropriations</u> Morris Hall (17 HOB) <u>Health Care Appropriations</u> Sumner Hall (404 HOB) <u>Agriculture &amp; Property Rights</u> (Not Meeting) <u>Careers &amp; Competition</u> Webster Hall (212 Knott) <u>PreK-12 Innovation</u> Mashburn Hall (306 HOB) <u>Transportation &amp; Infrastructure</u> Reed Hall (102 HOB) <b>3:30 - 6:00</b> <u>Higher Education Appropriations</u> Webster Hall (212 Knott) <u>Justice Appropriations</u> Morris Hall (17 HOB) <u>Insurance &amp; Banking</u> Sumner Hall (404 HOB) <u>PreK-12 Quality</u> Reed Hall (102 HOB) <u>Natural Resources &amp; Public Lands</u> 12 HOB <u>Health Innovation</u> Mashburn Hall (306 HOB)	<b>4:00 - 6:00</b> <u>Select Committee on Triumph Gulf Coast</u> Sumner Hall (404 HOB) <u>Joint Administrative Procedures Committee</u> 12 HOB <u>Joint Committee on Public Counsel Oversight</u> (Not Meeting) <u>Joint Legislative Auditing Committee</u> 301 SOB	

**Calendar subject to change.** Up to the minute information may be found at <http://www.myfloridahouse.gov/Sections/HouseSchedule/houseschedule.aspx> or select "House Daily Schedule" at <http://www.myfloridahouse.gov>. When using the web page, select the appropriate date to view meeting schedules.

# WEEK OF FEBRUARY 13, 2017

Monday, February 13, 2017	Tuesday, February 14, 2017	Projected Schedule Wednesday, February 15, 2017	Projected Schedule Thursday, February 16, 2017	Projected Schedule Friday, February 17, 2017
		<b>Notice deadline, 4:30 pm February 8, 2017</b>	<b>Notice deadline, 4:30 pm February 9, 2017</b>	<b>Notice deadline, 4:30 pm February 10, 2017</b>
	<b>9:00 - 11:00</b> <u>Commerce</u> (Not Meeting)  <u>Government Accountability</u> (Not Meeting)  <u>Public Integrity &amp; Ethics</u> Sumner Hall (404 HOB)	<b>9:00 - 11:00</b> Agriculture & Natural Resources Appropriations Morris Hall (17 HOB)  Criminal Justice Sumner Hall (404 HOB)  Energy & Utilities Webster Hall (212 Knott)  Health Quality Mashburn Hall (306 HOB)  Local, Federal & Veterans Affairs 12 HOB  Transportation & Tourism Appropriations Reed Hall (102 HOB)	<b>9:00 - 12:00</b> Children, Families & Seniors 12 HOB  Civil Justice & Claims Sumner Hall (404 HOB)  Oversight, Transparency & Administration Morris Hall (17 HOB)  Post-Secondary Education Mashburn Hall (306 HOB)  PreK-12 Appropriations Reed Hall (102 HOB)  Tourism & Gaming Control Webster Hall (212 Knott)	
	<b>12:30 - 3:00</b> <u>Appropriations</u> (Not Meeting)  <u>Ways &amp; Means</u> Morris Hall (17 HOB)	<b>1:00 - 3:00</b> Agriculture & Property Rights 12 HOB  Careers & Competition Webster Hall (212 Knott)	<b>1:00 - 3:00</b> <u>Joint Legislative Auditing Committee</u> 301 SOB  Select Committee on Triumph Gulf Coast Sumner Hall (404 HOB)	
	<b>3:00 - 5:00</b> <u>Judiciary</u> (Not Meeting)  <b>3:30 - 5:30</b> <u>Education</u> Reed Hall (102 HOB)  <u>Health &amp; Human Services</u> Morris Hall (17 HOB)	Government Operations & Technology Appropriations Morris Hall (17 HOB)  Health Care Appropriations Sumner Hall (404 HOB)  PreK-12 Innovation Mashburn Hall (306 HOB)  Transportation & Infrastructure Reed Hall (102 HOB)  <b>3:30 - 6:00</b> Health Innovation Reed Hall (102 HOB)  Higher Education Appropriations Webster Hall (212 Knott)  Insurance & Banking Sumner Hall (404 HOB)  Justice Appropriations Morris Hall (17 HOB)  Natural Resources & Public Lands 12 HOB  PreK-12 Quality Mashburn Hall (306 HOB)		

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## COMMITTEE & SUBCOMMITTEE MEETINGS

**Wednesday, February 8, 2017**

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.**

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Tuesday, February 7, 2017

### **Agriculture & Natural Resources Appropriations**

**Subcommittee** (Appropriations Committee)

9:00 AM - 11:00 AM Morris Hall (17 HOB)

Presentation of the Governor's Recommended Budget for Fiscal Year 2017-18

Budget Exercise

### **Agriculture & Property Rights Subcommittee** (Commerce Committee)

1:00 PM - 3:00 PM 12 HOB

[NOT MEETING]

### **Careers & Competition Subcommittee** (Commerce Committee)

1:00 PM - 3:00 PM Webster Hall (212 Knott)

#### **Consideration of the following bill(s):**

HB 169 by White -- Fictitious Name Registration

#### **Consideration of the following proposed committee bill(s):**

PCB CCS 17-01 Economic Programs

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Tuesday, February 7, 2017.

By request of Chair Beshears, all Careers & Competition Subcommittee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, February 7, 2017.

### **Criminal Justice Subcommittee** (Judiciary Committee)

9:00 AM - 11:00 AM Sumner Hall (404 HOB)

#### **Consideration of the following proposed committee substitute(s):**

PCS for HB 39 Autism Awareness Training for Law Enforcement Officers

PCS for HB 107 Disturbing the Contents of a Grave or Tomb

PCS for HB 111 Public Records/Identity of Witness to a Murder

PCS for HB 165 Sexually Transmissible Diseases

### **Energy & Utilities Subcommittee** (Commerce Committee)

9:00 AM - 11:00 AM Webster Hall (212 Knott)

Presentations on the Future of Telecommunications Technologies

Workshop on Alternative Rate-making Mechanisms for Electric Utilities

### **Government Operations & Technology Appropriations**

**Subcommittee** (Appropriations Committee)

1:00 PM - 3:00 PM Morris Hall (17 HOB)

Presentation of the Governor's Recommended Budget for Fiscal Year 2017-18

Budget Exercise

### **Health Care Appropriations Subcommittee** (Appropriations Committee)

1:00 PM - 3:00 PM Sumner Hall (404 HOB)

Presentation of the Governor's Recommended Budget for Fiscal Year 2017-18

Budget Exercise

### **Health Innovation Subcommittee** (Health & Human Services Committee)

3:30 PM - 6:00 PM Mashburn Hall (306 HOB)

Panel discussion on direct primary care:

-Dr. Lee Gross, President of Florida Chapter, Docs4PatientCare Foundation/Epiphany Health, Northport

-Dr. Philip Eskew, DPC Frontier, Cheyenne, Wyoming

-Dr. Josh Umbehr, AtlasMD, Wichita, Kansas

-Katherine Restrepo, John Locke Foundation, Raleigh, North Carolina

-Bill Herrle, Executive Director for Florida, National Federation of Independent Business, Tallahassee

Presentation on Myfloridarx.com website by the Agency for Health Care Administration and the Attorney General's Office

### **Health Quality Subcommittee** (Health & Human Services Committee)

9:00 AM - 11:00 AM Mashburn Hall (306 HOB) (AMENDED[1])

Presentations on telehealth:

- Paula Guy, President and CEO, Salus Telehealth

- Presentation on the Florida Report on Telehealth Utilization and Accessibility by the Agency for Health Care Administration

- Lauren Faison, Service Line Administrator for Regional Development, Population Health, and Telemedicine

- Anna Baznik, President/CEO, Impower

- Elizabeth Miller, WellCare of Florida state president

Presentations on health care workforce:

- Overview of health care practitioner workforce issues and market needs by the Department of Economic Opportunity

- Overview of physician workforce and efforts to address health care workforce issues by the Department of Health

- Overview of nursing workforce issues by the Florida Center for Nursing

- Presentation on its annual review of Florida's nursing education programs by the Office of Program Policy Analysis and Government Accountability

### **Higher Education Appropriations Subcommittee**

(Appropriations Committee)

3:30 PM - 6:00 PM Webster Hall (212 Knott)

Presentation of the Governor's Recommended Budget for Fiscal Year 2017-18

Discussion of Potential Budget Reductions

### **Insurance & Banking Subcommittee** (Commerce Committee)

3:30 PM - 6:00 PM Sumner Hall (404 HOB)

Panel discussion on issues relating to Florida's Workers' Compensation System - Part 2

### **Justice Appropriations Subcommittee** (Appropriations Committee)

3:30 PM - 6:00 PM Morris Hall (17 HOB)

Presentation of the Governor's Recommended Budget for Fiscal Year 2017-18

Budget Exercise

### **Local, Federal & Veterans Affairs Subcommittee**

(Government Accountability Committee)

9:00 AM - 11:00 AM 12 HOB

#### **Consideration of the following bill(s):**

HB 179 by Combee -- Veteran Identification

HB 193 by Cortes, B. -- Towing and Storage Fees

Presentation on Community Redevelopment Agencies by the Office of the Florida Auditor General

Presentation on Local Government Revenue Sharing by the Department of Revenue

Presentation on the Municipal Incorporation Process by Subcommittee Staff

### **Natural Resources & Public Lands Subcommittee**

(Government Accountability Committee)

3:30 PM - 6:00 PM 12 HOB

Overview of the anchoring and mooring pilot program findings and recommendations

### **PreK-12 Innovation Subcommittee** (Education Committee)

1:00 PM - 3:00 PM Mashburn Hall (306 HOB)

Overview of Charter School Accountability

### **PreK-12 Quality Subcommittee** (Education Committee)

3:30 PM - 6:00 PM Reed Hall (102 HOB)

Overview of Florida's School Accountability System

### **Transportation & Infrastructure Subcommittee**

(Government Accountability Committee)

1:00 PM - 3:00 PM Reed Hall (102 HOB)

#### **Consideration of the following bill(s):**

HB 29 by McGhee -- Specialty License Plates

HB 73 by Beshears -- Transportation Facility Designations

HB 221 by Sprowls, Grant, J. and others -- Transportation

Network Companies

HB 225 by Miller, M. -- Transportation Facility Designations

### **Transportation & Tourism Appropriations Subcommittee**

(Appropriations Committee)

9:00 AM - 11:00 AM Reed Hall (102 HOB)

Presentation of the Governor's Recommended Budget for Fiscal Year 2017-18

Budget Exercise

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## **Thursday, February 9, 2017**

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.**

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Wednesday, February 8, 2017

### **Children, Families & Seniors Subcommittee** (Health & Human Services Committee)

9:00 AM - 11:00 AM 12 HOB

#### **Consideration of the following bill(s):**

HB 23 by Eagle and others -- Public Assistance

CS/HB 151 by Civil Justice & Claims Subcommittee, Brodeur --

Proceedings Involving Minors or Certain Other Persons

#### **Workshop:**

-Overview of the behavioral health safety-net system and update on SB 12 implementation by the Department of Children and Families

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Wednesday, February 8, 2017.

By request of the Chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Wednesday, February 8, 2017.

### **Civil Justice & Claims Subcommittee** (Judiciary Committee)

9:00 AM - 11:00 AM Sumner Hall (404 HOB)

#### **Consideration of the following bill(s):**

HJR 1 by Sullivan -- Judicial Term Limits

HB 301 by White and others -- Supreme Court Reporting Requirements

HB 6011 by Burgess and others -- Tobacco Settlement

Agreements

PCS for HB 19 Liability for Termination of Pregnancies

PCS for HB 175 Florida Court Educational Council

### **Joint Administrative Procedures Committee**

4:00 PM - 6:00 PM 12 HOB

Welcome and Introduction of Members

Overview of Committee Responsibilities

Committee Status Report

Proposed Committee Rules

Presentation by the Department of Business and Professional Regulation, Division of Pari-mutuel Wagering, on the status and impact of recent decisions on rulemaking and the operation of cardrooms.

Presentation by the Department of Health, Office of Compassionate Use, on the implementation of Article X, Section 29 of the Florida Constitution ("Amendment 2").

Presentation by the Office of Fiscal Responsibility and Regulatory Reform ("OFARR") on the Office's role in the development and review of agency rules.

Reports and Appearances

### **Joint Committee on Public Counsel Oversight**

4:00 PM - 6:00 PM 37 SOB

[NOT MEETING]

### **Joint Legislative Auditing Committee**

4:00 PM - 6:00 PM 301 Senate Office Building

Continuation of discussion of the Auditor General's audit of the City of Archer, Report No. 2016-197

Presentation of the Office of Program Policy Analysis and Government Accountability's (OPPAGA's) Agency Review of Enterprise Florida, Inc., and the Department of Economic Opportunity, Report Number 16-09

Presentation of the Office of Program Policy Analysis and Government Accountability's (OPPAGA's) Report, Florida Economic Development Program Evaluations – Year 4 (Report number pending release of report)

### **Oversight, Transparency & Administration Subcommittee**

(Government Accountability Committee)

9:00 AM - 11:00 AM Morris Hall (17 HOB)

2016 Election Update

Educational presentation by the Department of State: Overview of Campaign Finance Laws

Educational presentation by the Florida Elections Commission: Overview of the Commission's Role in Enforcing Campaign Finance Laws

### **Post-Secondary Education Subcommittee** (Education Committee)

9:00 AM - 11:00 AM Mashburn Hall (306 HOB)

Presentations on Access & Affordability in the Florida College System

### **PreK-12 Appropriations Subcommittee** (Appropriations Committee)

9:00 AM - 11:00 AM Reed Hall (102 HOB)

Presentation of the Governor's Recommended Budget for Fiscal Year 2017-18

Budget Exercise

### **Select Committee on Triumph Gulf Coast**

4:00 PM - 6:00 PM Sumner Hall (404 HOB)

#### **Workshop on the following:**

Draft legislation relating to the Gulf Coast Economic Corridor Act

### **Tourism & Gaming Control Subcommittee** (Commerce Committee)

9:00 AM - 11:00 AM Webster Hall (212 Knott)

Panel discussion on issues relating to slot machines

Update on local tourist development entity revenue and expenditure data review project

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## **Tuesday, February 14, 2017**

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.**

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Monday, February 13, 2017

### **Appropriations Committee**

12:30 PM - 3:00 PM Webster Hall (212 Knott)

[NOT MEETING]

### **Commerce Committee**

9:00 AM - 11:00 AM Webster Hall (212 Knott)

[NOT MEETING]

### **Education Committee**

3:30 PM - 5:30 PM Reed Hall (102 HOB)

Workshop on Turnaround Strategies for Low-Performing Schools

### **Government Accountability Committee**

9:00 AM - 11:00 AM Morris Hall (17 HOB)

[NOT MEETING]

**Health & Human Services Committee**

3:30 PM - 5:30 PM Morris Hall (17 HOB)

**Consideration of the following proposed committee bill(s):**

PCB HHS 17-01 State Group Insurance Program

Overview of the state employee group health insurance plan - Tami Fillyaw, Director, Division of State Group Insurance, Department of Management Services

Presentation on Medicaid nursing home billing data – Beth Kidder, Deputy Secretary, Agency for Health Care Administration

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Monday, February 13, 2017.

By request of the Chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Monday, February 13, 2017.

**Judiciary Committee**

3:00 PM - 5:00 PM Sumner Hall (404 HOB)

[NOT MEETING]

**Public Integrity & Ethics Committee**

9:00 AM - 11:00 AM Sumner Hall (404 HOB)

**Consideration of the following proposed committee bill(s):**

PCB PIE 17-03 Local Government Ethics Reform

PCB PIE 17-04 Local Government Lobbyist Registration Trust Fund

**Workshop on the following:**

Public officer and agency employee ethics reform issues

**ADDITIONAL AGENDA ITEM:**

Case Study on JQC Proceeding

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00p.m., Monday, February 13, 2017.

By request of Chair Metz, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00p.m., Monday, February 13, 2017.

Requests to speak before the committee may be filled out, in advance and submitted electronically, using the form provided on the committee tab of myfloridahouse.gov. Please bring two completed paper copies with you for committee staff use.

**Ways & Means Committee**

12:30 PM - 3:00 PM Morris Hall (17 HOB)

Presentation of Governor Scott's Tax Reduction Plan

Workshop on Local Government Fiscal Transparency Concepts

## BILL INDEX

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Children, Families & Seniors Subcommittee.....	4	Local, Federal & Veterans Affairs Subcommittee.....	4
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<b>HB 169</b>		<b>HB 6011</b>	
Careers & Competition Subcommittee .....	3	Civil Justice & Claims Subcommittee .....	4

# IMPORTANT LEGISLATIVE DATES

2017	88 <sup>th</sup> House, 119 <sup>th</sup> Regular Session Since Statehood in 1845	
January 9-13	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline</b> —no later than 4:30 p.m. <b>January 2-6</b>	[Rule 7.10(d)]
January 13	<b>Early Member Bill Request Submission Deadline:</b> By 5 p.m., a member must request submission for the first two of the six bills subject to the member bill filing limit.	
January 23-27	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline</b> —no later than 4:30 p.m. <b>January 16-20</b>	[Rule 7.10(d)]
January 24	<b>Early Member Bill Filing Deadline:</b> A member may not file more than six bills for a regular session. Of the six bills, at least two must be approved for filing with the Clerk no later than <b>noon</b> of the 6 <sup>th</sup> Tuesday prior to the first day of the regular session. <b>NOTE:</b> To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline.	[Rule 5.3(a)(1)]
January 27	<b>Final Member Bill Request Submission Deadline:</b> By 5 p.m., a member must request submission for all other bills (except Appropriations Project Bills) subject to the opening day deadline (including requests for companion bills).	
February 5	<b>Notice Deadline for Local Bills:</b> for opening day introduction that require proof of publication 30 days prior to being introduced.	[Art. III, s. 10, FL Const.; s. 11.02, F.S.; Rule 5.5(c)]
February 6-10	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline</b> —no later than 4:30 p.m. <b>January 30-February 3</b>	[Rule 7.10(d)]
February 7	<b>Submission Deadline for Appropriation Project Request forms:</b> Submission deadline for Appropriation Project Request forms for Appropriations Project Bills (5 p.m.)	
February 13-17	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline</b> —no later than 4:30 p.m. <b>February 6-10</b>	[Rule 7.10(d)]
February 20-24	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline</b> —no later than 4:30 p.m. <b>February 13-17</b>	[Rule 7.10(d)]
March 3	<b>All Member Bill Requests Deadline:</b> bill requests to be in final draft form (including request for companion bills) <b>by 5 p.m.</b>	
<b>March 7</b>	<b>First Day of Session:</b> [88 <sup>th</sup> House since Statehood: 119 <sup>th</sup> Regular Session since Statehood; 25 <sup>th</sup> House since 1968 Constitutional Revision]	Day 1 [Art. III, s. 3(b)]
March 7	<b>Final Member Bill Filing Deadline:</b> No general bill, local bill, joint resolution, concurrent resolution (except one relating to extension of a session or legislative organization or procedures), substantive House resolution, or memorial shall be given first reading unless approved for filing with the Clerk no later than <b>noon</b> of the first day of the regular session. <b>NOTE:</b> To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline.	[Rule 5.2(a)]
March 7	<b>Committee or Subcommittee Notice Deadlines During Session:</b> During the first 45 days of a regular session, notice shall be provided no later than 4:30 p.m. of the 2 <sup>nd</sup> day (excluding Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting for the purpose of considering legislation.	Day 1-45 [Rule 7.10(e)] <b>March 7-April 20</b>
March 7	<b>Special Order Calendar:</b> During the first 55 days of a regular session, the Special Order Calendar shall be published in three Calendars of the House, and it may be taken up on the day of the third published Calendar.	Day 1-55 [Rule 10.11(a)(3)] <b>March 7-April 30</b>
March 7	<b>Filing Deadlines for Floor Amendments:</b> During the first 55 days of a regular session: Main floor amendments must be submitted to the House Bill Drafting Service by 3 p.m. and approved for filing with the Clerk by 4 p.m. of the first day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be submitted to the House Bill Drafting Service by 6:30 p.m. and approved for filing by 7 p.m. of the same day.	Day 1-55 [Rule 12.2(a)(1&2)] <b>March 7-April 30</b>
April 6	<b>Ceremonial Resolution Request Submission Deadline:</b> By 5 p.m., ceremonial resolutions to be submitted to Rules & Policy Committee.	
April 16	<b>Reconsideration in Committee or Subcommittee:</b> No bill may be retained for the purpose of reconsideration in committee or subcommittee after the 40 <sup>th</sup> day ( <b>April 15</b> ) of a regular session.	Day 41 [Rule 7.15(b)]
April 20	<b>Ceremonial Resolution Filing Deadline:</b> No ceremonial resolution shall be given first reading unless approved for filing with the Clerk prior to the 46 <sup>th</sup> day ( <b>April 21</b> ) of the regular session. <b>NOTE:</b> To meet a filing deadline, the ceremonial resolution must be APPROVED FOR FILING in Leagis by the applicable deadline.	[Rule 5.2(b)]
April 21	<b>Committee or Subcommittee Notice Deadlines During Session:</b> After the 45 <sup>th</sup> day ( <b>April 20</b> ) of regular session, notice shall be provided no later than 4:30 p.m. on the day (including Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting.	Day 46 [Rule 7.10(e)]
April 21	<b>Daily Order of Business:</b> After the 45 <sup>th</sup> day ( <b>April 20</b> ) of a regular session, by a majority vote, the House may, on motion of the Chair or Vice Chair of the Rules & Policy Committee, move to Communications, Messages from the Senate, Bills and Joint Resolutions on Third Reading, or Special Orders.	Day 46 [Rule 10.2(d)]
April 22	<b>Immediate Certification of Bills:</b> Unless otherwise directed by the Speaker, during the last 14 days of a regular session, all measures acted on by the House shall be transmitted to the Senate without delay.	Last 14 Days [Rule 11.7(k)] <b>April 22-May 5</b>
May 1	After the 55 <sup>th</sup> day ( <b>April 30</b> ) of the regular session, the Special Order Calendar shall be published in one Calendar of the House and may be taken up on the day the Calendar is published.	Day 56 [Rule 10.11(a)(3)] <b>May 1-5</b>
May 1	After the 55 <sup>th</sup> day ( <b>April 30</b> ) of regular session: Main floor amendments must be approved for filing with the Clerk not later than 2 hours before session is scheduled to convene on the day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be approved for filing not later than 1 hour after the main floor amendment deadline.	Day 56 [Rule 12.2(b)(1&2)] <b>May 1-5</b>
May 1	After the 55 <sup>th</sup> day ( <b>April 30</b> ) of regular session, no House bills on second reading may be taken up and considered by the House.	Day 56 [Rule 10.18] <b>May 1-5</b>
May 4	After the 58 <sup>th</sup> day ( <b>May 3</b> ) of regular session, the House may consider only: Returning Messages, Conference Reports, and Concurrent Resolutions.	Day 59 [Rule 10.19] <b>May 4-5</b>
<b>May 5</b>	<b>Last day of Regular Session, if Legislature completes work in 60 days.</b>	